| issue | Classification | |
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| Application No. | Applicant(s) | |
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| 09/768,242 | COOPER, MELISS | A D. |
| Examiner | Art Unit | |
| | | |
| Anthony T Ton | 2661 | |

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| | | | OR | IGINAL | | CROSS REFERENCE(S) | | | | | | | | | | |
| CLASS SUBCLASS | | | | | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | |
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| Anthony Ton 2/15/05 (Assistant Examiner) (Date) | | | | | 5 | | | in | Total Claims Allowed: 19 | | | | | | | |
| halla letter alabor | | | | | 25/05 | | Phirin Sar | | O. Print C | O.G. Print Fig. | | | | | | |
| (Daje) | | | | | | (Pr | imary Examiner | | 1 | | | | | | | |

| Claims renumbered in the same order as presented by applicant | | | | | | | | □СРА | | | □ T.D. | | | ☐ R.1.47 | | | | | |
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| | 2 | | | 32 | | | 62 | | | 92 | | | 122 | | | 152 | | | 182 |
| | 3 | | | 33 | | | 63 | | | 93 | | | 123 | | | 153 | | | 183 |
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| | 5 | | | 35 | | | 65 | | | 95 | | | 125 | | | 155 | | | 185 |
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| | 7 | | | 37 | | | 67 | | | 97 | | | 127 | | | 157 | | | 187 |
| | 8 | | | 38 | | | 68 |] | | 98 | | | 128 | | | 158 | | | 188 |
| | 9 | | | 39 | | | 69 | | | 99 | | | 129 | | | 159 | | | 189 |
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| | 14 | | | 44 | | | 74 | | | 104 | | | 134 | | | 164 | | | 194 |
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| | 16 | | | 46 | | | 76 | | | 106 | | | 136 | | | 166 | | | 196 |
| | 17 | | | 47 | 11 | | 77 |] | | 107 | | | 137 | | | 167 | | | 197 |
| | 18 | | | 48 | | | 78 |] | | 108 | | | 138 | | | 168 | | | 198 |
| | 19 | | | 49 | | | 79 | | | 109 | | | 139 | , | L | 169 | | _ | 199 |
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| | 23 | | | 53 | | | 83 | | | 113 | | | 143 | | | 173 | | | 203 |
| | 24 | | | 54 | | | 84 | | | 114 | | | 144 | | | 174 | | | 204 |
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| | 28 |] | | 58 | | | 88 | | | 118 | | | 148 | | | 178 | | | 208 |
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